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BRINKS HOFER GILSON &LIONE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Appln. of: | M. Gorman et al. |
|------------------|------------------|
| | 101000 001 |

Appln. No.: 10/036,861

Filed:

December 21, 2001

For:

Telecommunication System, Method And

Subscriber Unit For Use Therein

Attorney Docket No:

8285/490

An additional filing fee has been calculated as shown below:

Mail Stop Amendment Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL

Examiner: K. Harper

Art Unit: 2666

Sir:

 \boxtimes

| A٠ | tta | cŀ | ed | is/ | are: |
|----|-----|----|----|-----|------|
| | | | | | |

| | Extension of Time (in duplicate); Amendment |
|-------------|---|
| \boxtimes | Return Receipt Postcard |
| Fee c | alculation: |
| | No additional fee is required. |
| | Small Entity. |
| \boxtimes | An extension fee in an amount of \$120.00 for a one-month extension of time under 37 C.F.R. § 1.136(a). |
| | A petition or processing fee in an amount of \$ under 37 C.F.R. § 1.17(). |

Check for \$120.00 (one-month extension of time); Transmittal (in duplicate); Petition and Fee for

| | | | | Sma | Small Entity | | Not a Small Entity | | |
|---|-------------------------------------|-------|------------------------------------|------------------|--------------|-----------|--------------------|----------|-----------|
| | Claims Remaining After Amendment | | Highest No. Previously Paid For | Present Extra | Rate | Add'l Fee | or | Rate | Add'l Fee |
| Total | | Minus | | | x \$25= | | | x \$50= | |
| Indep. | <u> </u> | Minus | | | X100= | | | x \$200= | |
| First Presentation of Multiple Dep. Claim | | | +\$180= | | | + \$360= | | | |
| | | | | | Total | \$ | | Total | \$ |

| | | 10141 | | 10(3) | |
|-------------|---|-----------|-----------|-----------------|------------|
| Fee p | ayment: | | | | |
| | A check in the amount of \$ is enclosed. | | | | |
| | Please charge Deposit Account No. 23-1925 in the amount o enclosed for this purpose. | f\$. | A copy of | this Transmitta | al is |
| | Payment by credit card in the amount of \$ (Form PTO- | 2038 is a | ttached). | | |
| \boxtimes | The Director is hereby authorized to charge payment of any § 1.16 and any patent application processing fees under (including any extension fee required to ensure that the | 37 CFR | § 1.17 as | sociated with | this paper |

August 1, 2005

overpayment, to Deposit Account No. 23-1925.

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Kent E. Genin (Reg. No. 37,834)